

## Eastern Carolina Aviation Heritage Foundation Board of Directors Meeting Friday, February 11, 2022

| MEMBERS PRESENT: Chairman Tom Braaten, Georges LeBlanc, Adam Persky, Richard Hazlett   |        |      |      |          |      |      |              |        |        |     |       |
|--|--------|------|------|----------|------|------|--------------|--------|--------|-----|-------|
| Jimmie   | Green, | Mary | Beth | Fennell, | Mark | Meno | Commissioner | Brenda | Wilson | Via | Teams |
| video/phone conference: Barry Fetzer, Rhonda Murray, Mayor Will Lewis, Walter Phillips |        |      |      |          |      |      |              |        |        |     |       |

MEMBERS ABSENT: Dr. Bill Fortney, Bob Mattocks, Ray Dunn

STAFF PRESENT: Pam Holder and Melanie Pool

### I. <u>CALL TO ORDER</u>

Chairman Tom Braaten called the meeting of the Eastern Carolina Aviation Heritage Foundation (ECAHF) to order at 8:31 am on Friday, February 11, 2022 in person and via video conferencing, with a quorum present.

### II. APPROVAL OF AGENDA

Chairman Braaten presented the ECAHF Board with the Regular Agenda for their approval. Jimmie Green made a motion to approve the Regular Agenda, as presented. With no discussion, the motion carried unanimously.

### III. APPROVAL OF CONSENT AGENDA

Chairman Braaten presented the ECAHF Board with the Consent Agenda for their review and approval. Barry Fetzer made a motion to approve the January 14, 2022 Board of Directors minutes. The motion carried unanimously.

### IV. REGULAR AGENDA ITEMS

## 1. COMMITTEE REPORTS

- A. Aircraft Curator Report
  Richard Hazlett reported the anti-bird proofing on H46 needs repair due to the 25mph winds of the past week.
  - The focus will be to finish the A4 anti-bird proofing before spring.

### B. Exhibit Report

- Richard Hazlett reported that he picked up an old distributor/points adjustment kit. He states its from the late 1940's or early 1950's. Once it is cleaned and restored, it will enter the exhibits.
- Tom Braaten and Richard Hazlett will meet with General Gustafson to pick up some items and possibly put on display at the Gala.

### C. Budget Report

Pam Holder provided the February 2022 budget report, which reflects an available balance of \$135,198.13. <u>Jimmie Green made a motion to accept the February 2022 ECAHF Budget Report. With no discussion, the motion carried unanimously.</u>

# EASTERN CAROLINA AVIATION HERITAGE FOUNDATION TREASURER'S REPORT

### **February 9, 2022**

| Revenues:      |                          |         |               |        |              |
|----------------|--------------------------|---------|---------------|--------|--------------|
|                | Contributions            | \$      | 590.00        |        |              |
|                | 2022 Gala Fundraiser     |         | 17,676.99     |        |              |
|                | 2021 Fly-In              |         | 1,001.00      |        |              |
|                | Dues/Membership          |         | 1,685.00      |        |              |
|                | 2021 Summer Camp Dues    |         | 2,935.00      |        |              |
|                | Interest                 |         | -             |        |              |
|                |                          | Revenue | Subtotal      | \$     | 23,887.99    |
| Evnances       |                          |         |               |        |              |
| Expenses:      | 2022 Gala                | s       | (637.27)      |        |              |
|                | 2021 Fly-In              | ٩       | (907.96)      |        |              |
|                | Cont. Services           |         | (779.01)      |        |              |
|                | Exhibits                 |         | (779.01)      |        |              |
|                |                          |         | (2.460.00)    |        |              |
|                | Advertising              |         | (2,460.00)    |        |              |
|                | Postage                  |         | (135.40)      |        |              |
|                | Printing                 |         | (500 17)      |        |              |
|                | 2021 Summer Camp         |         | (590.47)      |        |              |
|                | 2021 Summer Camp Salarie | es      | (3,150.00)    |        |              |
|                | FICA Expense             |         | (240.98)      |        |              |
|                | 2022 Summer Camp         |         | (63.76)       |        |              |
|                | Scholarship              |         | -             |        |              |
|                |                          | Expendi | ture Subtotal | \$     | (8,964.85)   |
|                |                          |         |               |        |              |
| Current FY Ba  | alance                   |         | 9             | \$     | 14,923.14    |
| Carry-Over (F  | Y 2021)                  |         |               |        | \$120,274.99 |
| Available Bala | nnoo                     |         | 81            | <br>\$ | 125 100 12   |
| Available bala | ince                     |         |               | φ      | 135,198.13   |

- D. Education Committee Report Included in Old/New Business.
- E. Marketing Report Included in Old / New Business
- F. Development Committee Report Included in Old/New Business.

### 2. OLD BUSINESS

### A. 2022 Gala - February 25, 2022

- Art Nalls, owner of Nalls Aviation, has agreed to be the 2022 Gala speaker. He
  will be speaking on all aspects of his life, riding the smallest bicycle that is in
  the Guinness Book of World Records, being a Marine, and an aviation
  innovator.
- Georges LeBlanc stated that Art Nalls will bring his Guinness Book of World records bicycle to the Gala. He is also bringing a signed book written by John Farley, one of the original Harrier pilots from England.
- Pam Holder explained that radio interviews and newspaper ads are what is the focus for the last push before the Gala. Inner Banks Media has given air time in-kind and will be recognized at a bronze sponsor at the Gala. WCTI with Donny Cox is in the process of determining what they will be doing in-kind. The County Compass did a full-page color ad, in-kind, in its newspaper. An ad was placed in the Pamlico times. In closing, Pam Holder encouraged everyone to grab the flyers, posters and save the date postcards and pass them out.
- There are a few contacts on the sponsor list that still need to be contacted. Tom Braaten encouraged everyone to call their contacts one last time
- A wooden Harrier model is the door prize for the new/renewing membership drawing. There are two books written by Harrier pilots, John Capito and John Farley, and a plane ride donated by Adam Persky for the raffle drawing.
- The catering will be done by The Flame. They will also do the table set up and linens. Sandy's Flower Shop will be doing the center pieces in-kind.

#### B. STEM Activities Website

- Pam Holder presented the website statistics. The visits to the website are up
  from the month of December. Most of the visits are looking at the STEM
  camp and specifically the Gala.
- Whitney Hernandez has started working on the next STEM Challenge. It will be released in the Spring of 2022.

### C. Website Redesign Discussion

- The website redesign format was launched on February 4, 2022.
- Pam Holder asked that the Board members go to the website and look for anything that may need to be added or tweaked. Positive comments are also welcome.

### D. Middle School STEM Camp

- Mary Beth Fennell reported John Scarfpin and Josh McGhee have been hired as Co-Directors for the middle school camp,
- The College released the application and made the due date the same as the elementary camp, April 4, 2022.
- The camp will be held July 18-22, 2022 at the Craven Community College-Havelock campus. The theme is "Unleash Your Superpower".

| 102        |        | E. Elementary School STEM Camp  |
|------------|--------|---|
| 103        |        | <ul> <li>Pam Holder reported the applications for the elementary camp were released</li> </ul>                                    |
| 104        |        | on February 4, 2022. There are already a few applicants.  |
| 105        |        | <ul> <li>The teachers and lead teacher have been hired for the elementary camp.</li> </ul>  |
| 106        |        | • The theme for the elementary STEM camp is "The Sky's the Limit  |
| 107        |        | Engineering Flying Technologies".   |
| 108        |        |   |
| 109        |        | F. Armistead Property Funds - Ideas   |
| 110        |        | • The number one idea is to have some form of scholarship, be it for camp   |
| 111        |        | AMC training, flight school, or college at all levels.  |
| 112        |        | <ul> <li>ECAHF is part of the city, it is not possible at this point to do a scholarship</li> </ul>                               |
| 113        |        | The funds will be used for education purposed.  |
| 114        |        | <ul> <li>Simulators, new curriculum, and camp staff/support are all good educationa</li> </ul>                                    |
| 115        |        | ideas for the funds.  |
| 116        |        | ideas for the funds.  |
| 117        |        | G. 2022 Family Fly-In   |
| 118        |        | <ul> <li>The Family Fly-In &amp; STEM Night is scheduled for August 12, 2022</li> </ul>   |
| 119        |        | The Falling Fly-in & 31 EW Night is scheduled for August 12, 2022   |
| 120        | 3      | NEW BUSINESS  |
| 121        | J.     | No new business.  |
| 122        |        | 146 new business.   |
| 123        | V.     | MEMBER COMMENTS   |
| 124        |        |   |
| 125        |        | • Richard Hazlett stated it is time to recertify our loan from Pensacola. It is   |
| 126        |        | quite the process, about 5 pictures per plane and lots of paperwork.  |
| 127        |        |   |
| 128        |        | The next Board meeting is scheduled for March 11, 2022 at 8:30 a.m.   |
| 129        |        |   |
| 130        | VI.    | <u>ADJOURNMENT</u>  |
| 131<br>132 | W7:∡1. | no additional business to discuss a matien and the Bount Course to discuss the  |
| 133        |        | no additional business to discuss, a motion was made by Jimmie Green to adjourn the ng at 9:44 am. The motion passed unanimously. |
| 134        | meetn  | ig at 2.77 and. The motion passed unanimously.  |
| 135        |        |   |
| 136        | Date a | approved:   |
| 137        |        | Tom Braaten, Chairman   |
| 138        | Attest | ·<br>·  |
| 139        | Melan  | ie Pool. City of Havelock Staff   |